

**EASTMAN AVE. ELEMENTARY**  
**Local School Leadership Council**  
4112 E Olympic Blvd., Los Angeles, CA 90023  
(323) 269-0456

**Thursday, August 22, 2024**  
**2:45 p.m.**

**School Library and Zoom**

<https://lausd.zoom.us/j/88125861171?pwd=UXJSdERDUkQ0OHNMR0NQcjkV0ZQUT09>

Meeting ID: 881 2586 1171 Passcode: EaglesLSLC

**MEETING AGENDA**

- I. WELCOME/CALL TO ORDER**                      **S. Garay-Sanchez, Co-Chair/UTLA**  
*Bienvenida/ Orden*
- II. PLEDGE OF ALLEGIANCE**                      **Martha Garay      Treasurer**  
*Saludo a la bandera*
- III. PUBLIC COMMENTS**                      **S. Garay-Sanchez, Co-Chair/UTLA**  
*Comentarios Publicos*
- IV. ROLL CALL/ESTABLISH QUORUM**                      **Rachel Jurado, Secretary**  
*Asistencia para establecer quorum*
- V. READ AND APPROVE MINUTES (ACTION)**                      **Rachel Jurado,**  
**Secretary**  
*Leer y Aprovar Minutas*
- VI. PRINCIPAL'S REPORT**                      **Laura Naulls, Co-Chair/Principal**  
*Reporte del la Directora*
- VII. COMMITTEE REPORTS**                      **S. Garay-Sanchez, Co-Chair/UTLA**  
*Reporte de los comités*
  - *Safety Committee / Comité de Seguridad Escolar*
  - *SWPBIS Committee / Comité SWPBIS*
  - *ILT / Equipo de Liderazgo Escolar*
- VIII. UPCOMING CALENDAR EVENTS**                      **Laura Naulls, Co-Chair/Principal**  
*Eventos de Calendario (ACTION)*

To review or obtain copies of materials, please visit: <https://eastmanes-laUSD-ca.schoolloop.com>. To request disability-related accommodation under the American with Disabilities Act (ADA), please call Rachel Jurado, Parent Representative at (323)269-0456 or email her at [rxj1426@lausd.net](mailto:rxj1426@lausd.net) at least 24 hours in advance. Individuals wishing to speak under Public Comment must sign up at the meeting and should plan to arrive early. These minutes were submitted by Rachel Juado, Secretary, have been posted on the school website and were distributed to every member. Minutes were signed and dated by secretary or designee.

- *Back to School Night / Noche de Regreso a la Escuela*
- *Bank Time Professional Development / Desarrollo Profesional*
- *Cultural and Special Events / Eventos Culturales y Especiales*
- *Committees / Comités*
- *Student of the Month / Estudiante del Mes*
- *Attendance Kick-Off / Inicio de Asistencia*
- *Bulletin Boards / Tablones de Anuncios*
- *Emergency Drills (Fire/Earthquake/Lockdowns/Shelter in Place) / Práctica de Emergencias (Incendios/Terremotos/Confinamientos/Refugiarse en el Lugar)*
- *Instructional Materials / Materiales de Instrucción*
- *School Equipment / Equipo Escolar*

**IX. IMA BUDGET**

**Martha Garay, Treasurer**

*Presupuesto (ACTION)*

- *Review 2023-2024 Budget / Repasar presupuesto del 2023-2024*
- *2024-2025 Budget / Presupuesto del 2024-2025*

**X. ANNOUNCEMENTS FROM MEMBERS**

*Anuncios*

**XI. ADJOURNMENT**

**S. Garay-Sanchez, Co-Chair/UTLA**

*Despedida (ACTION)*

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